



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, October 11, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, October 11, 2016**, at **12:41 PM** in **Committee Room 1**.

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:39 PM
Ivory Lee Young Jr.	District 3	Present	12:39 PM
Michael Julian Bond	Post 1 At-Large	Present	1:32 PM
Natalyn Mosby Archibong	District 5	Present	12:38 PM
Kwanza Hall	District 2	Present	12:38 PM
Joyce Sheperd	Vice Chair, District 12	Present	12:44 PM
Cleta Winslow	District 4	Present	1:08 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:12 PM
Theodis Pace	Research and Policy Analyst	Present	12:10 PM

Others in Attendance:

DPCD: Terri Lee, Deputy Commissioner, Jessica Lavandier, Cathy Evans and Charletta Wilson Jacks; **DPR:** Amy Phuong, Commissioner; **Mayor's Office:** Katrina Taylor Parks, Deputy CSO; **Law:** Susan Garrett and AnaMaria Hazard; **Sustainability:** Stephanie Stuckey-Benefield, Director, Mario Cambardella; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Beverly Rhodes
Rod Warner
Al Bartell
Fanning Cumberlander
Timothy Coefield
Ollie Burns

Ben Howard
Ron Shakir
Brother Muhammad
Cornelia White

F. PUBLIC HEARING ITEM(S)

16-O-1481 (1) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE WOODBRIDGE CROSSING TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Ivory Lee Young Jr., District 3

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

Open Public Hearing
1:06 PM

RESULT: ADOPTED [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Joyce Sheperd, Vice Chair, District 12

AYES: Dickens, Young Jr., Archibong, Hall, Sheperd

ABSENT: Bond, Winslow

Raenell Soller
Kathleen Robichaud
Ron Shakir
Ben Howard
Brother Muhammad

Close Public Hearing
1:21 PM

RESULT: ADOPTED [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Joyce Sheperd, Vice Chair, District 12

AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow

ABSENT: Bond

CM Wan

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

16-O-1572 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES CHAPTER 110, PARKS AND RECREATION,

ARTICLE III, PARK RULES, DIVISION 1 GENERALLY, SECTION 110-59(A)(28) ENTITLED "PROHIBITED CONDUCT" TO LIST EXAMPLES OF COMBUSTIBLE DEVICES THAT ARE PROHIBITED EXCEPT AS AUTHORIZED BY PERMIT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Michael Julian Bond, Post 1 At-Large

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE(S) FOR SECOND READING

16-O-1537 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE RETROACTIVELY AUTHORIZING THE OFFICE OF SUSTAINABILITY TO APPLY FOR AND ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF NATURAL RESOURCES, ENVIRONMENTAL PROTECTION DIVISION, AIR PROTECTION BRANCH FOR THE PURPOSE OF RETROFITTING VEHICLES WITH POLLUTION CONTROL EQUIPMENT, AND/OR PURCHASING NEW ALTERNATIVE FUEL VEHICLES IN THE AMOUNT OF TWO HUNDRED TEN THOUSAND, NINE HUNDRED FIFTY SEVEN DOLLARS AND ZERO CENTS (\$210,957.00); AND AUTHORIZING THE CITY OF ATLANTA TO MATCH GRANT FUNDS IN AN AMOUNT NOT TO EXCEED FIFTY PERCENT (50%) OF THE TOTAL GRANT; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND WAIVING SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Ivory Lee Young Jr., District 3

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

I. RESOLUTION(S)

16-R-4461 (4) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH TRULY LIVING WELL, FOR FC-9170 PURSUANT TO SECTION 2-1191.1

OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR PROCUREMENT OF SERVICES TO EXPAND URBAN AGRICULTURE AND FOOD ACCESS TO ATLANTA RESIDENTS, ON BEHALF OF THE MAYOR'S OFFICE OF SUSTAINABILITY, FOR A TERM OF ONE (1) YEAR, EFFECTIVE OCTOBER 1, 2016, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Cleta Winslow, District 4

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

16-O-1538 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN AS THE OFFICIAL COMPREHENSIVE DEVELOPMENT PLAN FOR THE CITY OF ATLANTA, GEORGIA IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

(Held 10/11/16 at the request of the Department for further discussion.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Michael Julian Bond, Post 1 At-Large

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1539 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2017-2021 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND COMMUNITY WORK PROGRAM (CWP) AS COMPONENTS OF THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

(Held 10/11/16 at the request of the Department for further discussion.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Michael Julian Bond, Post 1 At-Large

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

K. RESOLUTION(S)

16-R-4251 (7) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON

BEHALF OF THE CITY OF ATLANTA TO EXECUTE HOME INVESTMENT PARTNERSHIP PROGRAM CONTRACTUAL AGREEMENT WITH THE ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION, RECONSTRUCTION, AND REHABILITATION OF SMALL, AFFORDABLE RENTAL HOUSING AS WELL AS SINGLE FAMILY UNITS FOR SALE; AND FOR OTHER PURPOSES. (REFERRED BACK TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY FULL COUNCIL 10/3/16)
(Held 10/11/16 at the request of the Department for further discussion.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

MOVER: Kwanza Hall, District 2

SECONDER: Michael Julian Bond, Post 1 At-Large

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-4455 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT NUMBER FC-8759, COUNCIL DISTRICT 3 NEIGHBORHOOD REDEVELOPMENT PLAN, WITH CONTENTE CONSULTING, INC., IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TWENTY THOUSAND DOLLARS (\$420,000.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [6 TO 0]

MOVER: Joyce Sheperd, Vice Chair, District 12

SECONDER: Ivory Lee Young Jr., District 3

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

AWAY: Hall

Bring Forth Substitute

RESULT: ADOPTED [6 TO 0]

MOVER: Ivory Lee Young Jr., District 3

SECONDER: Michael Julian Bond, Post 1 At-Large

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

AWAY: Hall

16-R-4472 (9) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH VHB, INC. FOR FC-9098 COMPREHENSIVE TRANSPORTATION PLAN UPDATE IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,250,000.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Kwanza Hall, District 2
SECONDER: Ivory Lee Young Jr., District 3
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

L. PAPER(S) HELD IN COMMITTEE

14-O-1362 (10) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
10/17/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1442 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
10/17/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1443 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1478 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-R-4238 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1022 (16) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1554 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1598 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-R-3882 (19) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-O-1343 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-O-1360 (21) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-R-4047 (22) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-O-1537 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-C-5024 (24) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1101 (25) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ ;AND FOR OTHER PURPOSES

(Held 3/15/16 at the request of the authors pending a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1165 (26) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1173 (27) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1232 (28) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/10/16 by the committee for a substitute and for additional information)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1233 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/10/16 by the committee for a substitute and for additional information)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1301 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1302 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1303 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1304 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3608 (34) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional

information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1323 (35) - CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3
(Held 6/14/16 by the Committee for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1326 (36) - CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5
(Held 6/14/16 by the Committee for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1327 (37) - CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9

(Held 6/14/16 by the Committee for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3717 (38) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.

(Held 6/14/16 by the Committee for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1353 (39) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED "TREE TRUST FUND", TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIREMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.

(Held 6/28/16 by the Committee for a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1229 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information and further discussion.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1390 (41) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO

ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3944 (42) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-C-5110 (43) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1448 (44) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, KWANZA HALL, AND YOLANDA ADREAN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO DEDICATE CITY OF ATLANTA OWNED PROPERTY, LOCATED AT THE INTERSECTION OF FAIRBURN ROAD AND BENJAMIN E. MAYS DRIVE, AS A PUBLIC PARK IN PERPETUITY; TO NAME THE PUBLIC PARK, THE DOCTOR'S MEMORIAL PARK; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/AMENDED [6 TO 0] **Next: 10/17/2016 1:00 PM**

MOVER: Cleta Winslow, District 4

SECONDER: Kwanza Hall, District 2

AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow

ABSTAIN: Archibong

Amend

RESULT: ADOPTED [5 TO 1]

MOVER: Kwanza Hall, District 2

SECONDER: Cleta Winslow, District 4

AYES: Dickens, Young Jr., Bond, Hall, Winslow

NAYS: Archibong

ABSTAIN: Sheperd

16-O-1461 (45) - CDP-16-34 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 610, 614, 628 AND 638 VERNON AVENUE, SE AND 972 BERNE STREET, SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-049) NPU-W COUNCIL DISTRICT 1

(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next: 10/17/2016 1:00 PM**

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1462 (46) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVENUE, NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2

(Held 9/13/16 by the Committee to travel with the companion Zoning

paper; Public Hearing held 9/12/16.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-4363 (47) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.
(Held 9/27/16 by the Committee for additional information and further discussion)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
10/17/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

M. WALK-IN LEGISLATION

16-O-1587 (48) - ***CDP-16-38 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 84 (AKA 412 TODD ST) AND 88 JACKSON STREET SE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-16-54) NPU-M COUNCIL DISTRICT 5

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

RESULT: ACCEPTED [6 TO 0]

MOVER: Ivory Lee Young Jr., District 3

SECONDER: Michael Julian Bond, Post 1 At-Large

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

AWAY: Hall

Ron Shakir

N. REMARKS FROM PUBLIC

Ben Howard
Ron Shakir
Brother Muhammad
Willie Brown

O. REQUESTED ITEM(S)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a

work session.

2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPR, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

6/28/16

1. Councilmember Sheperd asked staff to get with the Department of Planning and the Office of Sustainability to schedule a worksession on the Tree Trust Fund (16-O-1353).

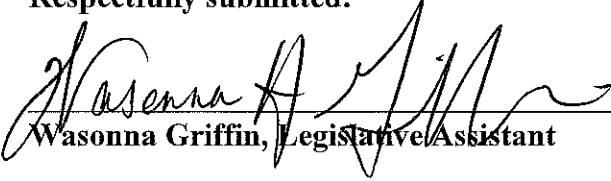
10/11/16

1. Any requested information will be included on the final copy of the minutes for this meeting.

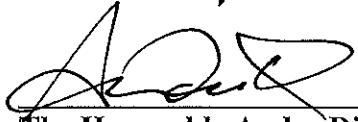
P. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:50 PM

Respectfully submitted:


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair